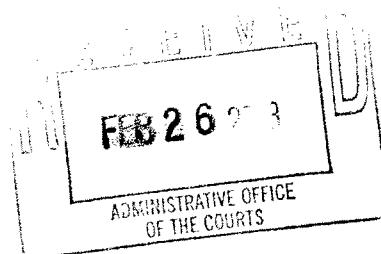


FILED

FEB 28 2008

Administrative Office of the Courts

BY



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 07

R E C E I V E D

GENERAL INFORMATION

FEB 29 2008

1. Name Elizabeth Halverson **COMMISSION ON ETHICS**
2. Title Judge
3. Mailing address 3850 E. Flamingo Rd. #152 Las Vegas, NV 89121-6130
4. Length of residence in Nevada 13 years and 9 months
5. County in which you are registered to vote Clark
6. Length of residence in the county in which you are registered to vote 13 years and 9 months

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
N/A			

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
Salary	Self
Wages	Spouse

REALPROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
N/A		

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debt is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
Bank of America	Self
American Express	Self
Hilda Tolosano	Self
Discover	Spouse
HFC	Spouse

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
N/A		

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name *of* the donor, amount, and nature *of* any gift, bequest, favor or loan to you or to a member *of* your family residing in your household *if* its value exceeded \$200, unless this disclosure is not required by Section 4D *of* the Code *of* Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets *if* necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
	While none of these items needs to be disclosed, I and my spouse have received gifts, loans and favors from my family. My family lives out of State. Additionally, I was given a Bible by a constituent, a book for Christmas by a lawyer friend and I have been treated to lunch two or three times during the last year.		

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE. TO THE BEST OF MY KNOWLEDGE.

01/10/2008

Date


Signature

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700